

# January Session, A.D. 2022

## SENATE CALENDAR

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### IN ORDER FOR THURSDAY, JUNE 2, 2022:

1. 2022-S [2577](#) ([See Amendment](#))

BY Cano

**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT)

Committee on Education recommends passage.

2. 2022-S [2287 SUB A](#) ([See Amendment](#))

BY Gallo

**ENTITLED**, AN ACT RELATING TO EDUCATION -- APPRENTICESHIP PATHWAYS TO EARNING A BACHELOR'S DEGREE ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2022-S [2442 SUB A](#) ([See Amendment](#))

BY DiPalma

**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2022-S [2578](#) ([See Amendment](#))

BY Cano

**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends passage.

5. 2022-S [2840 SUB A](#) ([See Amendment](#))

BY Gallo

**ENTITLED**, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL SUPPORT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2022-S [2072 SUB A](#) [\(See Amendment\)](#)**

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004--HEALTH INSURANCE OVERSIGHT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2022-S [2469 SUB A](#) [\(See Amendment\)](#)**

**BY** Miller

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- COMMUNITY MENTAL HEALTH SERVICES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2022-S [2475 SUB A](#) [\(See Amendment\)](#)**

**BY** Acosta

**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION -- CHILDREN WITH DISABILITIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2022-S [2476](#) [\(See Amendment\)](#)**

**BY** Miller

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

10. **2022-S [2764 SUB A](#) [\(See Amendment\)](#)**

**BY** Valverde

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

11. 2022-S [2955](#) [\(See Amendment\)](#)

BY Lawson

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Housing & Municipal Government recommends passage.

12. 2022-S [2959](#) [\(See Amendment\)](#)

BY Lawson

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Housing & Municipal Government recommends passage.

13. 2022-S [2962](#) [\(See Amendment\)](#)

BY Rogers

**ENTITLED**, AN ACT IN AMENDMENT OF SECTION 4 OF CHAPTER 1321 OF THE PUBLIC LAWS, 1915, ENTITLED "AN ACT FIXING THE TIME FOR THE ELECTION OF OFFICERS IN THE TOWN OF SCITUATE" AS PREVIOUSLY AMENDED BY CHAPTER 3777 OF THE PUBLIC LAWS OF 1956 AND AUTHORIZING THE TOWN OF SCITUATE TO CHANGE THE DATE OF ITS FISCAL YEAR AND ALLOWING THE TAX LEVY FOR A TRANSITIONAL FISCAL YEAR TO EXCEED THE MAXIMUM SET FORTH IN § 44-5-2.

Committee on Housing & Municipal Government recommends passage.

14. 2022-S [2965](#) [\(See Amendment\)](#)

BY Rogers

**ENTITLED**, AN ACT IN AMENDMENT OF CHAPTER 492 OF THE PUBLIC LAWS OF 2006 AMENDING THE CHARTER OF THE CENTRAL COVENTRY FIRE DISTRICT

Committee on Housing & Municipal Government recommends passage.

15. 2022-S [2966](#) [\(See Amendment\)](#)

BY Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Housing & Municipal Government recommends passage.

16. 2022-S [2967](#) [\(See Amendment\)](#)

BY Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Housing & Municipal Government recommends passage.

17. 2022-S [2968](#) [\(See Amendment\)](#)

BY Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Housing & Municipal Government recommends passage.

18. 2022-S [2969](#) [\(See Amendment\)](#)

BY Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Housing & Municipal Government recommends passage.

19. 2022-S [2970](#) [\(See Amendment\)](#)

BY Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Housing & Municipal Government recommends passage.

20. 2022-S [2971](#) [\(See Amendment\)](#)

BY Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Housing & Municipal Government recommends passage.

21. 2022-S [2972](#) [\(See Amendment\)](#)

BY Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Housing & Municipal Government recommends passage.

22. 2022-S [2125 SUB A](#) [\(See Amendment\)](#)

BY F Lombardi

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

23. 2022-S [2406](#) [\(See Amendment\)](#)

BY Miller

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
AUTHORITY TO FINE HEALTHCARE PROFESSIONALS

Committee on Judiciary recommends passage.

24. 2022-S [2444 SUB A](#) [\(See Amendment\)](#)

BY Sosnowski

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM  
CONTROLLED SUBSTANCES ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage  
of Substitute A.

25. 2022-S [2503 SUB A](#) [\(See Amendment\)](#)

BY Archambault

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
SUSPENSION AND REVOCATION OF LICENSES--VIOLATIONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage  
of Substitute A.

26. 2022-S [2527](#) [\(See Amendment\)](#)

BY Murray

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING  
CODE

Committee on Judiciary recommends passage.

27. 2022-S [2535](#) [\(See Amendment\)](#)

BY Ciccone

**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND  
TENANT ACT

Committee on Judiciary recommends passage.

28. 2022-S [2775](#) [\(See Amendment\)](#)

BY McCaffrey

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
PAYMENTS OF WAGES

Committee on Judiciary recommends passage.

29. 2022-S [2791](#) [\(See Amendment\)](#)

BY Coyne

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA DETECTION OF SEXUAL AND VIOLENT OFFENDERS

Committee on Judiciary recommends passage.

30. 2022-S [2795](#) [\(See Amendment\)](#)

BY Quezada

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SENTENCE AND EXECUTION

Committee on Judiciary recommends passage.

31. 2022-S [2804](#) [\(See Amendment\)](#)

BY Archambault

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends passage.

32. 2022-S [2812](#) [\(See Amendment\)](#)

BY F Lombardi

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT

Committee on Judiciary recommends passage.

33. 2022-S [2813](#) [\(See Amendment\)](#)

BY F Lombardi

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT

Committee on Judiciary recommends passage.

34. 2022-S [2899](#) [\(See Amendment\)](#)

BY McCaffrey

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- DISTRICT COURT

Committee on Judiciary recommends passage.

35. 2022-S [2974](#) [\(See Amendment\)](#)

BY McCaffrey

**ENTITLED**, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER REGARDING NEW ELECTED TERM LENGTHS AND TERM LIMITS FOR MAYOR AND COUNCIL ELECTIVE TERMS COMMENCING JANUARY, 2025

Committee on Judiciary recommends passage.

**John E. Fleming, Jr.**  
Secretary of the Senate

**Wednesday, May 25, 2022**

**Updated: Tuesday, May 31, 2022**